**AMPS CENTEX**

**Austin Armor Builders Society**

**2021 Model Expo Contest Summary Form**

|  |  |
| --- | --- |
| *Name* | **REGISTRATION #** *(leave blank for contest officials)* |
| *Address* |  |
|  | *Phone #* |
| *City* | *E-mail* |
| *State* | *Zip Code* |  |
| *Skill Level (Check one ONLY)* |  |
| *Entry Letter* | *Category* | *Entry Title* | *Scale* |
| A |  |  |  |
| B |  |  |  |
| C |  |  |  |
| D |  |  |  |
| E |  |  |  |
| F |  |  |  |
| G |  |  |  |
| H |  |  |  |
| J |  |  |  |
| K |  |  |  |

*Entrant with 11 or more entries please continue on Summary Form page 2 (or 3).*